**SET-I**

**HOD Official Email id:**

 **Phone Nos.:**

 **(a). HOD:**

|  |  |
| --- | --- |
| **Total Number of Pages:**  | **B.TECH** |
|  | **Subject Code:** |
|  |
| **7th Semester Regular Examination December 2020** |
| **Subject Name:** |
|  **Branch:** |
|  **Time: 2 Hours** |
|  **Max Marks: 100** |
|  **Question Code:** |
| **All the questions are compulsory** |
| **The figures in the right-hand margin indicate marks.** |
| **Students are requested to upload the good quality scanned copy of the Answer Booklet (Single PDF file) in the Google Form provided. The link for Google Form has been pasted in the question email.** |
|  |  |
| **Q1** |  | **(20)** |
| **Q2** |  | **(20)** |
| **Q3** |  | **(20)** |
| **Q4** |  | **(20)** |
| **Q5** |  | **(20)** |

**SET-II**

**HOD Official Email id:**

 **Phone Nos.:**

 **(a). HOD:**

|  |  |
| --- | --- |
| **Total Number of Pages:**  | **B.TECH** |
|  | **Subject Code:** |
|  |
| **7th Semester Regular Examination December 2020** |
| **Subject Name:** |
|  **Branch:** |
|  **Time: 2 Hours** |
|  **Max Marks: 100** |
|  **Question Code:** |
| **All the questions are compulsory** |
| **The figures in the right-hand margin indicate marks.** |
| **Students are requested to upload the good quality scanned copy of the Answer Booklet (Single PDF file) in the Google Form provided. The link for Google Form has been pasted in the question email.** |
|  |  |
| **Q1** |  | **(20)** |
| **Q2** |  | **(20)** |
| **Q3** |  | **(20)** |
| **Q4** |  | **(20)** |
| **Q5** |  | **(20)** |

**SET-III**

**HOD Official Email id:**

 **Phone Nos.:**

 **(a). HOD:**

|  |  |
| --- | --- |
| **Total Number of Pages:**  | **B.TECH** |
|  | **Subject Code:** |
|  |
| **7th Semester Regular Examination December 2020** |
| **Subject Name:** |
|  **Branch:** |
|  **Time: 2 Hours** |
|  **Max Marks: 100** |
|  **Question Code:** |
| **All the questions are compulsory** |
| **The figures in the right-hand margin indicate marks.** |
| **Students are requested to upload the good quality scanned copy of the Answer Booklet (Single PDF file) in the Google Form provided. The link for Google Form has been pasted in the question email.** |
|  |  |
| **Q1** |  | **(20)** |
| **Q2** |  | **(20)** |
| **Q3** |  | **(20)** |
| **Q4** |  | **(20)** |
| **Q5** |  | **(20)** |