|  |
| --- |
| INDIRA GANDHI INSTITUTE OF TECHNOLOGYSARANG:DHENKANAL:ODISHA-759146( An Autonomous Institution of Government of Odisha) |
| No.Estt/1111 Date-20.10.2017**Advertisement**  Applications are invited in the prescribed form, in duplicate, from eligible Indian Nationals for the post of **PRINCIPAL/DIRECTOR** of the Institute in the pay scale of Rs.37,400 - 67,000/- + AGP Rs.10,000/- with benefit of rent-free accommodation in the Campus, CPF/ Pension with Gratuity, Medical Allowances, LTC, Dearness and other allowances as sanctioned by the Board of Governors of the Institute from time to time. Age of retirement is 60 years. The age of the candidate should be below 57 years as on last date of receipt of application**.****Qualification and Experience**: As per AICTE norms. For details, please log on to Institute website [www.igitsarang.ac.in](http://www.igitsarang.ac.in). However, the existing qualification and experience as per AICTE norms, as on last date of receipt of application forms, shall be applicable.  Application form can be downloaded from the Institute website [www.igitsarang.ac.in](http://www.igitsarang.ac.in). Authority reserves the right to short-list the candidates to be called for interview and may cancel the whole process without assigning any reason thereof. Applicants, in employment at present, should apply through proper channel. Application with all enclosure must reach the undersigned by Registered Post / Speed post with AD on or before 30.11.2017 during office hour. Application received after due date shall be summarily rejected.  Sd/- REGISTRAR  |

**The Details of Qualification and Experience for the post of Principal / Director as per AICTE norms.**

**Qualification**

B.E / B.Tech. and M.E / M.Tech. with 1st class or equivalent either in B.E / B.Tech. or M.E / M.Tech. and Ph.D or equivalent, in appropriate discipline. In case of candidates who have obtained Ph.D directly after B.E/B.Tech., they should have obtained 1st Class at Bachelor’s level in Engineering/Technology. Post Ph.D publications and guiding Ph.D students is highly desirable.

**Experience**

Minimum of 10 years experience in Teaching / Research / Industry out of which at least 3 years shall be at the level of Professor.

Or

Minimum of 13 years of experience in Teaching and / or Research and / or Industry.

In case of research experience, good academic record and books / research paper publications / IPR / patents record shall be required as deemed fit by the expert members of the Selection Committee.

If the experience in the industry is considered, the same shall be at managerial level equivalent to Professor level with active participation record in devising / designing, developing, planning, executing, analyzing, quality control, innovating, training, technical books / research paper publications / IPR / patents, etc. as deemed fit by the expert members of the Selection Committee.

 Flair for management and leadership is essential.

In case of Architecture, Professional Practice of 10 years as certified by the Council of Architecture shall also be considered valid.

1. Equivalence for Ph.D is based on publication of 5 International Journal papers, each Journal having a cumulative impact index of not less than 2.0, with incumbent as the main author and all 5 publications being in the authors’ area of specialization.
2. Ph.D shall be from a recognized University.
3. For an incumbent Assistant Professor, experience at the level of Assistant Professor will be considered equivalent to experience at the level of Associate Professor, provided the incumbent Assistant Professor has acquired or acquires Ph.D Degree in the relevant discipline.
4. Experience at diploma Institutions is also considered equivalent to experience in degree level Institutions at appropriate level and as applicable. However, qualifications as above shall be mandatory.
5. If a class/division is not awarded, minimum of 60 percentage marks in aggregate shall be considered equivalent to first class/division. If a Grade point System is adopted, the CGPA will be converted in to equivalent marks as below.

|  |  |
| --- | --- |
| Grade Point | Equivalent Percentage  |
| 6.25 | 55% |
| 6.75 | 60% |
| 7.25 | 65% |
| 7.75 | 70% |
| 8.25 | 75% |

**Reservation:-**  No reservation.

**Scale of pay:-** Rs.37400/- – 67000/- plus AGP Rs.10,000/- with other allowances as sanctioned by the BOG / Government from time to time.

**Age:-** The age of the candidate should be below 57 years as on last date of receipt of application.

**Mode of Submission**

**of Application Form:**- The candidates are required to download the application form from the Institute website(www.igitsarang.ac.in) and submit the completed application form along with all enclosures by Registered post/ Speed post with AD on or before 30.11.2017 during office hour.

**Selection Criterion:-** Selection of candidates will be strictly on merit basis as per the criteria fixed by the Selection Committee.

|  |
| --- |
| INDIRA GANDHI INSTITUTE OF TECHNOLOGYSARANG:DHENKANAL:ODISHA-759146Affix the latest passport size photo |

**Application Format for the Post of Principal/ Director**

(Applicant is requested to type the information in the following format and can add more lines in the format wherever required)

1. General Information of Applicant :

|  |  |
| --- | --- |
| Name (In capital letter) |  |
| Date of Birth(DD/MM/YY) |  |
| Address for Correspondence  |  |
| Phone No | Mobile No.:Landline No.: |
| Email |  |

1. Present position:

|  |  |  |
| --- | --- | --- |
| (a) | Designation |  |
| (b) | Organization |  |
| (c) | Pay Scale |  |
| (d) | Date of appointment to the present post |  |
| (e) | Total experience (in year and month) |  |

1. Educational Qualification (in chronological order from latest to HSC level:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sl No | Qualification | University/ Board | Year | Subject/ Topic | % Achieved | Distinction etc. |
|  |  |  |  |  |  |  |

1. Administrative Experience / Post(s) held with Responsibilities:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | Post | Organization/ University | Responsibilities | Duration | Experience (in Years and Months) |
| From(Date) | To(Date) |
|  |  |  |  |  |  |  |

5. (a) Teaching / Research experience & responsibilities (in chronological order from latest to oldest):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Post | Organization/ University | Duration | Experience(in Years and Months) |
| From(Date) | To(Date) |
|  |  |  |  |  |  |

(b) Participation and contribution in relevant area in higher education:

|  |  |  |
| --- | --- | --- |
|  | Organization | Area of specialization |
| Visiting Professor |  |  |
| Resource Person |  |  |
| Other (Specify) |  |  |

1. International academic exposure, if any:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No. | Post/ Assignment | Organization/ University | Area of Assignment | Duration | In years & months |
| From | To |
|  |  |  |  |  |  |  |

7. Scholarly achievement:

1. Contribution to Journal and Books:

|  |  |
| --- | --- |
|  | Details |
| Books authored |  |
| Editor in Chief |  |
| Editorships |  |
| Peer reviewer |  |
| Member of the International Advisory Board |  |
| Other (Specify, if any) |  |

(b) Publication:

(b). i Kindly provide list of scholarly publications in recognized professional and/ or academic journals:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No | Date | Title | Name of the Journal | Referred journal or not | Number of Citations(where possible) |
|  |  |  |  |  |  |

(b). ii List of article in popular magazines or newspapers:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Date | Title | Name of Magazine / Newspaper |
|  |  |  |  |

(c) Participation and scholarly presentations in conferences:

(c). i National:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|  |  |  |  |

(c). ii International :

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | Date | Title of Conference or Institution | Title / Subject of presentation (if made) |
|  |  |  |  |

(d) Participation and contribution in National/ International Fora in the area of your academic and professional expertise :

|  |  |  |
| --- | --- | --- |
|  |  | Number(s) |
| Plenary Lecture/ Invited Talks | International |  |
| National |  |
| Congresses attended  | International |  |
| National |  |
| Examinership etc. | International |  |
| National |  |
| Other (Specify, if any) | International |  |
| National |  |

8. Research Projects :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Sl No | Name of the Organization / Client  | Nature of projects | Duration of project | Amount of grant (Rupees) |
|  |  |  |  |  |

9. Consulting experience :

List key consulting assignments undertaken

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No. | Name of the Organization / Client | Nature of assignment | Duration of assignment |
|  |  |  |  |

10. Honours / Awards & Fellowship for outstanding work:

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No. | Name of Award/ Fellowship | Awarded by | Year of Award |
|  |  |  |  |

11. No. of Research Scholars successfully guided :

|  |  |
| --- | --- |
| Name of programme  | Awarded (No) (under progress not to be included)  |
|  |  |

12. Strengths (in 100 words) :

|  |
| --- |
|  |

13. Your vision for the Institute (upto 500 words) :

|  |
| --- |
|  |

14. Details of Referees, if any :

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Sl No. | Name of the Referees | Post held by Referee with address | Email | Phone No. | Mobile No. |
|  |  |  |  |  |  |

I hereby declare that all the statements/ particulars made/ furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/ candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice.

Place: (Signature of the applicant)

Date: